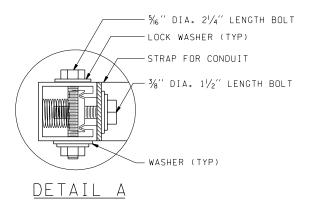


NOTES

MOUNTING HARDWARE DETAILS ARE PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY. THE CONTRACTOR MAY PROPOSE GEOMETRIC ATTACHMENT MODIFICATIONS, SUBJECT TO APPROVAL BY THE ENGINEER.

DRILLING THROUGH REINFORCING STEEL IS NOT ALLOWED. IF STEEL IS HIT WHILE DRILLING, THE LOCATION SHALL BE MOVED AND THE ABANDONED HOLE FILLED WITH GROUT CONFORMING TO SECTION 6-02.3(20). THERE SHALL BE A MINIMUM 3" EDGE DISTANCE TO THE CENTERLINE OF ANCHOR HOLES IN CONCRETE. MOUNT THE UNISTRUT USING AN APPROVED RESIN BONDED ANCHOR SYSTEM, INSTALLED PER MANUFACTURERS RECOMMENDATION IN DRY CONDITIONS. RESIN BONDED ANCHORS SHALL BE STAINLESS STEEL AND SHALL BE A MINIMUM OF $\frac{3}{8}$ " DIA. UNLESS THE PLANS REQUIRE LARGER ANCHORS. (EXPANSION ANCHORS ARE NOT ALLOWED.)

UNISTRUT DETAIL



RIGID GALVANIZED STEEL CONDUIT						
NOMINAL TRADE SIZE IN.	CONDUIT STR OUTSIDE	AP DIAMETER INSIDE				
1/2	0.840	0.622				
3/4	1.050	0.824				
1	1.315	1.049				
1 1/4	1.660	1.380				
11/2	1.900	1.610				
2	2.375	2.067				
21/2	2.875	2.469				
3	3.500	3.068				
31/2	4.000	3.548				
4	4.500	4.026				
5	5.563	5.047				
6	6.625	6.065				

SCHEDULE 40 PVC						
NOMINAL TRADE SIZE IN.	CONDUIT STRAP DIAMETER OUTSIDE INSIDE					
1/2	0.840	0.622				
3/4	1.050	0.824				
1	1.315	1.049				
11/4	1.660	1.380				
11/2	1.900	1.610				
2	2.375	2.067				
21/2	2.875	2.469				
3	3.500	3.068				
31/2	4.000	3.548				
4	4.500	4.026				
5	5.563	5.047				
6	6.625	6.065				

SCHEDULE 80 PVC						
NOMINAL TRADE SIZE IN.	CONDUIT STRAP DIAMETER OUTSIDE INSIDE					
1/2	0.840	0.546				
3/4	1.050	0.742				
1	1.315	0.957				
1 1/4	1.660	1.278				
11/2	1.900	1.500				
2	2.375	1.939				
21/2	2.875	2.323				
3	3.500	2.900				
4	4.500	3.826				
5	5.563	4.813				

PLOT1 **5.04E**

SHEET

SHEETS

FILE NAME S:\4 4 26\Electrical\MAS	STER_FILES\DETAILS V8\UNISTRUT_E.dgn							
TIME 04:13:46 PM			REGION STATE	FED.AID PROJ.NO.	1			51101 TOLL
DATE 08/13/2003	ATTACHMENT BOLT SPACING MIN/MAX	2-6-02 JH	10 WASH	1				ENGLISH
	"NOTES" REVISED.	6-13-01 JH						
DESIGNED BY	ANCHOR BOLT "PENETRATION" LENGTH	6-7-01 JH	JOB NUMBER	1			Washington State	UNISTRUT DETAILS
ENTERED BY	ADD DETAIL A	2-6-01 JH						
CHECKED BY	ADD BOLTS AT ENDS/SPEC. SECTION CHNG.	8-21-00 JH	CONTRACT NO.	LOCATION NO.			Department of Transportation	
PROJ. ENGR.	NEW SHT DESIGNATION AND #				DATE	DATE	-	
REGIONAL ADM.	REVISION	DATE BY			P.E. STAMP BOX	P.E. STAMP BOX		